



MAIL STOP  
AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: T.M. Sauter Attorney Docket No.: KCOS121897  
Application No.: 10/714,510 Art Unit: 3618 / Confirmation No.: 9834  
Filed: November 14, 2003 Examiner: F.B. Vanaman  
Title: SNOWBOARD BINDING SYSTEM HAVING AUTOMATIC TOE STRAP

AMENDMENT TRANSMITTAL LETTER/  
PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

June 14, 2006

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

- X   1. No additional claim fee is required, as shown below.  
       2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	25	-	26	=	0	x	50	=	0
Independent Claims	4	-	8	=	0	x	200	=	0
TOTAL									\$0

B. Petition for Extension of Time

Applicant respectfully requests that the shortened statutory period for response to the outstanding Office Action dated February 14, 2006, set to expire on May 14, 2006, be extended by 1 month, to expire on June 14, 2006. The enclosed check includes the 1-month extension fee of \$120.

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LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

C. Fees Enclosed

Enclosed is our Check No. 170953 in the amount of \$120 to cover the request for extension of time.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>



Laura A. Cruz  
Registration No. 46,649  
Direct Dial No. 206.695.1725

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first-class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: June 14, 2006  
LXC:mmw



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